

Appendix A
CARRYING CAPACITY
OF RANGELAND

Issued: January 1, 2004

APPENDICES

Appendix A
CARRYING CAPACITY
OF RANGELAND

Issued: January 1, 2004

CARRYING CAPACITY OF RANGELAND IN ARIZONA

AGRICULTURAL PROPERTY MANUAL

In 1967, Mr. N. Gene Wright, while associated with the Department of Agricultural Economics' Agricultural Experiment Station at The University of Arizona, developed a map showing vegetation and grazing capacities throughout Arizona. It is referred to as the Wright Map. The Department of Revenue adopted that map for use as a basis for the determination of grazing land usage. Research in 2002 verified that the data depicted on the map is still generally valid. A copy of this map is available from the Department.

While this map was prepared primarily for determining the carrying capacity of land for cattle, it may serve as a starting point for all livestock. There may be instances, however, where land will be more suitable for grazing livestock other than cattle, (i.e., goats or sheep). In those instances, a separate determination of carrying capacity should be made. In all cases, "economic feasibility" must also be considered, in conjunction with the land's carrying capacity.

The following tables, one for each Arizona county, show the carrying capacity information from that map. The tables are entitled "Animal Unit Carrying Capacity Per Section By Township." They show township (vertical) and range (horizontal) numbers, with range being identified as east or west and township as north or south. The number in the table for each corresponding township and range is the <u>average</u> animal unit carrying capacity per section for grazing land in that entire township, as they are depicted on the Wright Map. These tables should **only** be used as a starting point to determine whether or not the land might support the minimum carrying capacity of forty animal units. The tables do not, by themselves, establish economic feasibility, and they should not be relied on without an on-site inspection of the land. A map of the state, showing a locator index of townships and ranges, is included at the end of these tables for reference use, but only in the hardcopy versions of this manual. This map is not currently available in an electronic format, and therefore it cannot be included in the version of this manual that is available on the Department of Revenue's web site.

Appendix A
CARRYING CAPACITY
OF RANGELAND

Issued: January 1, 2004

AGRICULTURAL PROPERTY MANUAL

The following four examples describe how these tables are to be interpreted:

- 1. According to Apache County's Animal Unit Carrying Capacity chart on page A.4, an average section of land that is located within Township 9 North, Range 27 East should be capable of supporting approximately ten animal units. Therefore, for the land to qualify for agricultural classification status and statutory income capitalization valuation, a ranch in this area would have to include at least four sections of land (40 animal units ÷ 10 units per section = 4 sections), or approximately 2,560 acres.
- 2. According to La Paz County's Animal Unit Carrying Capacity chart on page A.18, an average section of land that is located within Township 4 North, Range 21 West should be capable of supporting approximately two animal units. Therefore, for the land to qualify for agricultural classification status and statutory income capitalization valuation, a ranch in this area would have to include at least twenty sections of land (40 animal units ÷ 2 units per section = 20 sections), or approximately 12,800 acres.
- 3. According to Cochise County's Animal Unit Carrying Capacity chart on page A.5, an average section of land that is located within Township 20 South, Range 29 East should be capable of supporting approximately twenty-two animal units. Therefore, for the land to qualify for agricultural classification status and statutory income capitalization valuation, a ranch in this area would have to include just under two sections of land (40 animal units ÷ 22 units per section = 1.8 sections), or approximately 1,152 acres.
- 4. According to Coconino County's Animal Unit Carrying Capacity chart on page A.6, an average section of land that is located within Township 28 North, Range 5 East should be capable of supporting approximately eight animal units. Therefore, for the land to qualify for agricultural classification status and statutory income capitalization valuation, a ranch in this area would have to include at least five sections of land (40 animal units ÷ 8 units per section = 5 sections), or approximately 3,200 acres.

Appendix A

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

AGRICULTURAL PROPERTY MANUAL

APACHE COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<> Township 24 25 26 27 28 29 30 31														
Township	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>							
21N	-	-	8	8	8	8	-	-							
20N	-	7	8	8	8	7	10	10							
19N	7	7	7	8	8	7	7	8							
18N	7	7	8	8	8	7	7	7							
17N	8	8	8	7	7	6	7	5							
16N	6	8	7	7	7	6	5	5							
15N	6	6	7	7	7	6	5	5							
14N	7	7	7	9	8	7	5	6							
13N	8	8	8	8	7	7	7	7							
12N	8	9	7	7	7	7	7	7							
11N	8	9	8	8	7	7	8	7							
10N	7	9	9	8	8	8	8	9							
9N	5	7	11	10	9	9	9	9							
8N	5	-	15	11	9	8	8	8							
7N	-	-	10	10	10	9	6	8							
6N	-	-	8	15	13	9	15	9							
5N	-	-	-	11	10	8	4	4							
4N	-	-	-	10	8	-	-	-							

Appendix A

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

AGRICULTURAL PROPERTY MANUAL

COCHISE COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	·							EAST							
Township	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	26	<u>27</u>	<u>28</u>	<u>29</u>	29½	<u>30</u>	<u>31</u>	<u>32</u>
128	6	8	10	13	12	10	11	11	5	4	4	-	4	4	6
138	8	6	9	14	11	10	10	8	7	4	4	-	4	4	7
148	7	8	9	10	11	9	9	7	8	4	6	-	8	5	4
158	9	8	9	9	10	10	9	10	11	11	9	-	9	7	4
16S	8	7	8	9	10	9	10	11	11	11	11	10	9	7	5
178	11	5	6	8	10	12	11	11	11	11	17	9	10	8	5
18S	12	5	5	5	10	12	11	11	10	11	12	8	9	10	8
198	13	8	5	5	10	11	10	10	11	9	14	-	15	14	8
208	10	7	5	5	9	10	9	8	8	8	22	-	15	14	9
218	13	7	7	5	6	9	8	9	8	9	22	-	10	14	12
228	15	9	7	5	6	7	7	8	9	9	9	-	10	10	12
238	19	20	13	6	7	7	6	9	9	7	7	-	9	9	9
248	24	25	15	10	9	6	5	10	10	6	7	-	9	10	9

AGRICULTURAL PROPERTY MANUAL

Appendix A

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

COCONINO COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP

	<				W/F	EST				>	<		*Ra	nge		· · · · <u>-</u> ·		F/	\ST								>
Township	10	9	<u>8</u>	<u>7</u>	6	_5 _ <u>5</u>	<u>4</u>	<u>3</u>	<u>2</u>	1	1	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	9	<u>10</u>	<u>11</u>	<u>12</u>	1/2	<u>13</u>	1/2	<u>14</u>	<u>15</u>
42N	-	-	-	-	_	_	-	-	4	5	5	5	5	6	7	7	7	8	8	-	-	-	-	_	-	-	-
41N	-	-	-	-	-	-	-	-	4	5	5	5	5	6	7	7	7	8	8	-	_	-	-	-	-	-	-
40N	-	-	-	-	-	-	-	4	4	4	4	3	4	7	8	8	8	8	-	-	_	-	-	-	-	-	-
39N	-	-	-	-	-	-	-	4	4	5	3	3	4	6	8	4	4	-	-	-	-	-	-	-	-	-	-
38N	-	-	-	-	-	-	-	4	3	3	3	3	3	6	5	4	-	-	-	-	-	-	-	-	-	-	-
37N	-	-	-	-	-	-	-	3	3	3	4	4	3	7	5	5	-	-	-	-	-	-	-	-	-	-	-
36N	-	-	-	-	-	-	4	4	4	4	4	4	4	5	5	-	-	-	-	-	-	-	-	-	-	-	-
35N	-	-	-	-	-	-	-	4	4	4	4	4	4	2	2	-	-	-	-	-	-	-	-	-	-	-	-
34N	-	-	-	-	-	-	-	-	-	-	4	4	4	2	2	-	-	-	-	-	-	-	-	-	-	-	-
33N	-	-	-	-	-	-	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
32N	-	-	-	-	8	8	3	3	3	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
31N	-	-	-	-	8	8	8	7	3	5	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
30N	-	-	-	-	8	8	8	8	10	11	8	5	5	5	5	5	-	-	-	-	-	-	-	-	-	-	-
29N	-	-	-	-	8	8	8	8	10	11	10	5	5	5	5	5	-	-	-	-	-	-	-	-	-	-	-
28N	-	-	-	-	8	8	8	8	10	11	9	7	6	5	5	5	-	-	-	-	-	-	-	-	-	-	-
27N	-	-	-	8	8	8	8	8	8	11	10	8	8	8	8	8	-	9	9	9	-	-	-	-	-	-	-
26N	-	8	8	8	8	8	8	8	8	8	10	9	8	9	9	9	9	9	9	9	-	-	-	-	-	-	-
25N	10	9	8	8	8	8	8	8	8	8	11	8	8	7	5	6	7	6	4	7	7	-	-	-	-	-	-
24N	-	-	9	8	8	8	8	8	6	10	8	8	6	5	5	5	4	5	3	7	7	-	-	-	-	-	-
23N	-	-	-	10	8	8	8	8	10	11	8	9	6	6	7	6	6	9	3	7	7	-	-	-	-	-	-
22N	-	-	-	-	-	-	8	8	9	11	9	8	8	6	8	6	5	9	4	7	7	-	-	-	-	-	-
21N	-	-	-	-	-	-	-	-	-	10	10	10	4	5	5	8	8	8	5	5	9	-	-	-	-	-	-
20N	-	-	-	-	-	-	-	-	-	-	5	4	3	5	8	8	5	5	4	4	9	9	7	6	-	5	7
19N	-	-	-	-	-	-	-	-	-	-	9	6	5	4	4	4	4	5	5	4	9	9	7	7	-	7	7
18N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	4	4	5	6	7	7	7	7	-	9	8
17N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4	5	4	4	6	7	7	7	9	-	9	7
16N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	5	5	4	7	-	8	-	8	6
15N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	5	8	4	6	-	6	-	6	7
14N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6	5	5	5	5	-	3	-	3	2
13N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	5	4	4	6	-	4	-	2	3
12N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6	5	5	6	5	-	3	2	2	4
11N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6	-	6	2	2	3
10½N	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	16	-	4	-

Appendix A CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

AGRICULTURAL PROPERTY MANUAL

GILA COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<							EAST							>
Township	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	11½	<u>12</u>	<u>13</u>	<u>14</u>	141/2	<u>15</u>	<u>15½</u>	<u>16</u>	<u>17</u>	<u>18</u>
13N	-	5	-	-	-	-	-	-	-	-	-	-	-	-	-
12N	7	6	5	5	6	-	5	-	-	-	-	-	-	-	-
11½N	8	8	8	4	6	6	-	-	-	-	-	-	-	-	-
11N	9	7	8	5	7	8	6	6	2	-	-	-	-	-	-
10½N	-	-	-	-	-	-	7	9	16	-	4	-	-	-	-
10N	6	6	8	8	13	-	9	9	9	-	2	-	-	-	-
9N	-	-	11	9	11	-	12	11	10	-	5	-	-	-	-
8N	-	-	12	9	7	-	8	11	9	-	8	-	-	-	-
7N	-	-	11	10	8	-	7	9	11	-	8	-	-	-	-
6N	-	-	10	7	8	-	12	10	10	-	8	-	-	7	7
5N	-	-	-	10	8	-	11	12	10	-	8	-	8	8	7
4N	-	-	-	10	7	-	-	-	8	-	8	8	8	7	-
3N	-	-	-	-	5	-	7	8	8	-	12	11	8	7	-
2N	-	-	-	-	-	-	8	12	11	-	14	13	10	-	-
1N	-	-	-	-	-	-	-	12	10	-	12	9	-	-	-
18	-	-	-	-	-	-	9	-	6	8	9	-	9	-	-
28	-	-	-	-	-	-	-	-	11	-	9	-	9	-	-
38	-	-	-	-	-	-	-	-	11	-	9	-	5	6	-
48	-	-	-	-	-	-	-	-	-	-	9	-	6	-	-
58	-	-	-	-	-	-	-	-	-	-	10	-	6	-	-

AGRICULTURAL PROPERTY MANUAL

Appendix A

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

GRAHAM COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

<-						Е	AST						>
Township	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>
18	-	-	-	7	-	-	-	-	-	-	-	-	-
28	-	-	-	7	7	-	-	-	-	-	-	-	-
38	-	-	-	7	7	6	-	-	-	-	-	-	-
48	7	6	7	7	5	6	7	-	9	-	-	-	-
5S	11	5	6	6	5	6	7	7	9	6	-	-	-
6S	11	7	7	7	7	6	4	5	5	10	8	-	-
7S	10	9	9	7	5	4	5	5	4	5	5	8	-
8S	8	13	14	12	10	6	5	5	4	5	5	7	-
9S	10	10	14	13	13	8	6	6	4	4	4	4	-
10S	7	8	14	14	12	9	5	6	4	4	4	5	6
11S	6	8	12	18	18	12	9	8	5	4	4	4	6

AGRICULTURAL PROPERTY MANUAL

Appendix A

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

GREENLEE COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	←		EAST	·			>
Township	<u>27</u>	<u>28</u>	<u>29</u>	<u>29½</u>	<u>30</u>	<u>31</u>	<u>32</u>
4½N	-	-	-	6	5	6	6
4N	-	8	4	-	4	6	6
31∕₂N	6	-	-	-	-	-	-
3N	-	6	5	-	5	5	5
2N	-	9	6	-	6	9	10
1N	-	15	6	-	9	11	13
1S	-	10	9	-	8	10	13
28	-	10	10	-	10	10	12
38	-	8	8	-	10	11	7
4S	-	7	7	-	8	8	7
58	-	6	7	-	7	6	8
6S	-	-	8	-	7	6	9
7S	-	-	-	-	8	5	5
88	-	-	-	-	7	5	6
98	-	-	-	-	-	6	5
10S	-	-	-	-	-	6	6
11S	-	-	-	-	-	6	6

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

MARICOPA COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<					WES	ST			>	<					EAS	ST						>
Township	<u>10</u>	<u>9</u>	<u>8</u>	<u>7</u>	<u>6</u>	<u>5</u>	<u>4</u>	<u>3</u>	<u>2</u>	1	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>
8N	4	4	4	5	6	5	6	-	-	-	-	5	12	15	13	8	6	6	12	-	-	-	-
7N	4	4	4	5	5	5	6	6	7	7	6	5	12	12	12	6	6	8	11	-	-	-	-
6N	4	4	4	5	5	4	4	5	5	6	5	5	5	5	5	5	5	8	10	-	-	-	-
5N	4	4	4	4	4	4	4	4	4	6	4	5	5	6	5	4	4	8	10	10	-	-	-
4N	3	3	3	3	3	3	4	4	4	5	5	5	5	5	5	4	7	10	10	10	-	-	-
3N	3	3	3	3	3	3	3	3	4	-	-	-	4	4	5	4	7	9	10	10	5	7	-
2N	3	3	3	3	3	3	3	3	4	-	-	-	-	-	4	4	6	6	5	5	5	8	12
1N	3	3	3	3	3	3	3	3	4	4	-	-	-	-	4	4	4	-	-	-	-	-	-
18	3	3	3	3	3	3	3	3	3	3	-	4	4	4	-	-	4	-	-	-	-	-	-
2S	3	3	3	3	3	3	3	3	3	3	3	-	-	-	4	4	4	-	-	-	-	-	-
38	3	3	3	3	3	3	3	3	3	3	3	-	-	-	-	-	-	-	-	-	-	-	-
4S	3	3	3	3	3	3	3	3	3	3	3	-	-	-	-	-	-	-	-	-	-	-	-
5S	2	2	2	2	2	2	3	3	3	3	3	-	-	-	-	-	-	-	-	-	-	-	-
6S	2	2	2	2	2	2	3	3	3	3	4	-	-	-	-	-	-	-	-	-	-	-	-
7S	2	2	2	2	2	-	3	3	3	3	4	-	-	-	-	-	-	-	-	-	-	-	-
8S	-	-	-	-	-	-	-	-	-	-	4	-	-	-	-	-	-	-	-	-	-	-	-
9S	-	-	-	-	-	-	-	-	-	-	4	-	-	-	-	-	-	-	-	-	-	-	-
10S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

MOHAVE COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<										WEST-											
Township	22	21	1/2	<u>20</u>	<u>19</u>	<u>18</u>	<u>17</u>	<u>16</u>	<u>15</u>	<u>14</u>	<u>13</u>	<u>12</u>	<u>11</u>	<u>10</u>	<u>9</u>	<u>8</u>	<u>7</u>	<u>6</u>	<u>5</u>	<u>4</u>	<u>3</u>	<u>2</u>
42N	-	-	-	-	-	-	-	4	4	3	3	4	4	4	6	7	6	5	6	-	-	4
41N	-	-	-	-	-	-	-	4	4	3	4	4	4	4	7	6	6	7	6	-	-	4
40N	-	-	-	-	-	-	-	3	4	4	4	6	6	4	7	6	6	9	7	5	4	-
39N	-	-	-	-	-	-	-	3	4	4	4	6	6	5	7	6	6	6	6	5	4	-
38N	-	-	-	-	-	-	-	4	4	4	4	6	6	7	6	6	6	6	6	5	4	-
37N	-	-	-	-	-	-	-	4	4	4	7	7	7	6	6	6	6	6	7	4	3	-
36N	-	-	-	-	-	-	-	4	4	4	5	7	6	6	6	7	7	7	7	4	4	-
35N	-	-	-	-	-	-	-	4	6	6	5	6	6	6	6	6	5	6	7	4	4	-
34N	-	-	-	-	-	-	-	4	6	6	6	6	6	6	5	4	5	-	-	-	-	-
33N	-	-	-	-	-	-	-	-	6	6	6	6	6	6	5	5	-	-	-	-	-	-
32N	-	-	-	-	-	-	-	-	-	4	4	4	4	-	-	-	-	-	-	-	-	-
31N	-	-	-	-	-	-	-	-	-	-	4	4	-	-	-	-	-	-	-	-	-	-
30N	3	3	-	3	3	3	3	3	3	-	-	-	-	-	-	-	-	-	-	-	-	-
29N	3	3	-	3	3	3	3	3	3	-	-	-	-	-	-	-	-	-	-	-	-	-
28N	-	3	-	4	4	4	4	4	4	-	-	-	-	-	-	-	-	-	-	-	-	-
27N	-	3	-	4	4	4	4	4	4	-	-	-	-	-	-	-	-	-	-	-	-	-
26N	-	3	-	4	4	4	5	4	4	4	-	-	-	-	-	-	-	-	-	-	-	-
25N	3	3	-	4	4	4	4	6	6	6	6	-	-	-	-	-	-	-	-	-	-	-
24N	3	3	-	3	4	5	5	6	6	6	6	6	6	10	-	-	-	-	-	-	-	-
23N	-	3	-	3	4	4	5	6	6	6	6	6	8	9	-	-	-	-	-	-	-	-
22N	-	3	-	3	4	4	5	6	6	7	7	7	7	9	-	-	-	-	-	-	-	-
21N	-	3	-	3	4	4	6	7	7	7	7	6	7	10	-	-	-	-	-	-	-	-
20N	3	3	-	3	4	5	6	7	7	6	6	5	12	12	-	-	-	-	-	-	-	-
19N	3	3	-	3	4	5	6	6	7	7	6	5	12	11	-	-	-	-	-	-	-	-
18N	3	3	-	3	4	4	6	6	6	6	6	7	8	11	-	-	-	-	-	-	-	-
17N	3	3	-	3	4	4	4	4	5	6	6	6	7	11	-	-	-	-	-	-	-	-
16½N	-	3	3	4	4	4	4	4	4	4	4	5	6	8	-	-	-	-	-	-	-	-
16N	-	3	3	4	4	4	4	4	4	4	4	6	6	6	-	-	-	-	-	-	-	-
15N	-	-	3	3	4	4	4	4	4	4	4	6	6	6	-	-	-	-	-	-	-	-
14N	-	-	-	3	4	4	4	4	4	4	4	6	6	7	-	-	-	-	-	-	-	-
13N	-	-	-	3	3	4	4	4	4	6	6	6	6	7	-	-	-	-	-	-	-	-
12N	-	-	-	-	3	3	4	4	5	5	5	5	5	6	-	-	-	-	-	-	-	-
11N	-	-	-	-	-	3	3	3	4	4	4	4	4	6	-	-	-	-	-	-	-	-
10N	-	-	-	-	-	-	-	-	3	3	3	-	-	-	-	-	-	-	-	-	-	-

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

NAVAJO COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<													
Township	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>					
20N	7	6	6	6	5	5	7	7	7					
19N	7	5	6	6	6	7	7	7	7					
18N	8	6	6	6	6	6	6	6	6					
17N	7	6	6	6	6	6	6	6	6					
16N	6	6	7	6	6	7	6	6	6					
15N	7	7	7	7	7	7	6	6	6					
14N	2	6	7	7	7	7	6	6	7					
13N	3	5	5	6	8	8	7	6	7					
12N	4	4	3	4	3	5	7	8	8					
11N	3	3	3	2	3	4	3	7	8					
10N	-	3	3	2	3	3	3	4	6					
9N	-	-	-	-	-	-	3	4	5					
8N	-	-	-	-	-	-	-	-	6					

Appendix A CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

AGRICULTURAL PROPERTY MANUAL

PIMA COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<				WEST					>	<								-EAST									>
Township	<u>10</u>	<u>9</u>	<u>8</u>	<u>7</u>	<u>6</u>	<u>5</u>	<u>4</u>	<u>3</u>	<u>2</u>	<u>1</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
11S	-	-	-	-	3	3	3	3	-	-	-	-	-	-	-	5	5	5	5	5	4	5	8	13	13	12	10	5
12S	-	-	-	-	3	3	3	-	-	-	-	-	-	-	-	5	-	5	4	4	4	5	7	8	7	9	9	9
13S	-	-	-	-	3	3	-	-	-	-	-	-	-	-	-	-	-	-	5	4	4	5	-	-	6	9	10	9
14S	-	-	-	-	3	3	-	-	-	-	-	-	-	-	-	-	-	-	5	4	5	6	6	-	7	9	9	11
15S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6	6	6	5	5	5	7	8	9	13
16S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8	8	8	8	9	7	7	6	7	9	10
17S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8	8	8	10	9	7	7	6	9	8	10
18S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8	8	7	8	8	8	8	7	20	14	13	11
19S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12	9	9	8	8	8	8	11	14	25	16	13
208	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12	12	12	10	11	-	-	-	-	-	-	-
21S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	13	12	12	13	15	-	-	-	-	-	-	-
228	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12	12	15	19	17	-	-	-	-	-	-	-
238	-			-		-			-	-		-	-			-	-		19	-			-		-	-	-	-

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

PINAL COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<							E	AST								>
Township	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>
1N	-	-	-	-	-	-	4	5	5	7	8	12	-	-	-	-	-
1S	-	-	-	-	-	-	4	4	9	7	5	9	6	-	-	-	-
2S	-	-	-	-	-	-	4	4	5	5	5	9	11	-	-	-	-
3S	-	-	-	-	-	4	4	5	5	5	7	10	11	-	-	6	6
4S	4	4	4	-	-	-	4	5	5	5	7	10	9	9	6	7	7
5S	-	4	4	4	4	4	4	4	5	5	5	8	10	10	6	7	1
6S	4	4	4	4	4	4	5	6	6	6	6	8	12	10	8	10	12
7S	5	5	5	4	4	4	5	7	5	6	7	8	10	9	9	7	9
8S	5	5	-	-	5	-	-	5	5	5	6	8	9	9	11	7	8
9S	-	-	-	-	5	5	5	6	5	5	7	9	11	10	10	7	7
10S	-	-	-	-	5	5	5	5	5	6	7	9	13	14	15	11	6

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

SANTA CRUZ COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

<-	<easteast< th=""></easteast<>														
Township	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>						
208	-	-	12	9	21	17	17	17	16						
218	-	-	15	10	16	19	17	19	18						
228	19	17	21	15	15	16	19	22	19						
238	22	17	19	17	15	20	18	22	19						
24S	-	14	20	21	12	13	16	22	24						

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

YAVAPAI COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<>										<>										
Township	<u>10</u>	<u>9</u>	<u>8</u>	<u>7</u>	<u>6</u>	<u>5</u>	<u>4</u>	<u>3</u>	<u>2</u>	<u>1</u>	<u>1</u>	1/2	<u>2</u>	1/2	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
25N	10	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
24N	10	10	9	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
23N	9	8	10	10	8	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
22N	9	9	10	10	10	8	8	8	9	11	-	-	-	-	-	-	-	-	-	-	-
21N	10	10	10	10	10	8	8	8	8	-	-	-	-	-	-	-	-	-	-	-	-
20N	12	12	10	6	6	8	8	8	8	10	-	-	-	-	-	-	-	-	-	-	-
19N	11	11	10	6	6	6	8	8	7	8	-	-	-	-	-	-	-	-	-	-	-
18N	11	11	10	8	4	7	8	8	8	8	7	-	6	-	5	5	5	-	-	-	-
17N	11	11	10	8	4	8	8	8	9	9	7	-	8	-	6	5	5	-	-	-	-
16½N	8	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
16N	6	10	9	6	9	6	8	10	10	11	10	-	9	-	6	6	5	5	6	-	-
15½N	-	-	-	-	-	-	7	-	-	-	-	-	-	-	-	-	-	-	-	-	-
15N	6	10	10	10	8	7	8	7	10	11	8	-	10	3	4	7	6	5	5	-	-
14½N	-	-	9	9	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
14N	7	10	8	8	8	10	9	6	10	10	9	-	10	13	8	8	6	7	7	-	-
13N	7	7	8	9	9	9	10	13	9	13	10	10	9	-	-	9	8	6	6	-	-
12½N	-	-	-	-	-	-	-	7	5	13	-	-	-	-	-	-	-	-	-	-	-
12N	6	6	7	8	9	9	9	9	6	11	10	-	11	-	10	15	10	10	7	-	-
11N	6	7	7	8	9	9	9	10	8	10	7	-	12	-	13	13	16	14	-	-	-
10N	5	5	6	7	8	9	7	10	12	7	11	-	7	-	8	8	11	9	-	-	-
9½N	-	-	-	-	-	-	-	-	-	-	11	-	7	-	8	8	8	6	-	-	-
9N	4	4	4	5	5	9	8	9	9	8	8	-	7	-	10	14	14	6	6	7	-
8N	4	4	4	5	6	5	6	8	8	7	6	-	5	-	12	15	13	8	6	6	12
7N	-	-	-	-	-	-	6	6	7	7	6	-	5	-	-	-	-	-	-	-	-

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

YUMA COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<							-WEST-								>
Township	<u>25</u>	<u>24</u>	<u>23</u>	<u>22</u>	<u>21</u>	<u>20</u>	<u>19</u>	<u>18</u>	<u>17</u>	<u>16</u>	<u>15</u>	<u>14</u>	<u>13</u>	<u>12</u>	<u>11</u>	<u>10</u>
1N	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-
18	-	-	-	-	-	-	2	-	-	-	-	2	2	2	3	-
28	-	-	-	-	-	-	2	-	-	-	-	-	2	2	3	3
38	-	-	-	-	-	-	2	-	-	-	-	-	2	2	3	3
48	-	-	-	-	-	-	2	-	-	-	-	-	2	2	3	3
58	-	-	-	-	-	-	-	-	-	-	-	-	2	2	2	2
6S	-	-	-	-	-	-	-	-	-	-	-	2	2	2	2	-
7S	-	-	-	2	2	2	2	2	2	2	2	2	2	2	2	2
88	-	-	-	2	2	2	2	2	2	2	2	-	-	-	-	-
98	-	-	-	2	2	2	2	2	2	2	-	-	-	-	-	-
10S	-	2	2	-	-	-	-	-	-	-	-	-	-	-	-	-
118	-	2	2	-	-	-	-	-	-	-	-	-	-	-	-	-
12S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
13S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
148	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
15S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
16S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

CARRYING CAPACITY OF RANGELAND

Issued: January 1, 2004

LA PAZ COUNTY ANIMAL UNIT CARRYING CAPACITY PER SECTION BY TOWNSHIP*

	<						۰۷	NEST							>
Township	<u>24</u>	<u>23</u>	<u>22</u>	<u>21</u>	<u>20</u>	<u>19</u>	<u>18</u>	<u>17</u>	<u>16</u>	<u>15</u>	<u>14</u>	<u>13</u>	<u>12</u>	<u>11</u>	<u>10</u>
11N	-	-	-	-	-	-	3	3	3	-	-	4	4	4	6
10N	-	-	-	-	-	3	3	3	3	3	3	3	4	4	5
9N	-	-	-	-	-	3	3	3	3	3	3	3	4	4	4
8N	-	-	-	-	-	3	3	3	3	3	3	3	3	4	4
7N	-	-	-	-	3	3	3	3	3	3	3	3	3	4	4
6N	-	-	-	-	3	3	3	3	3	3	3	4	4	4	4
5N	-	-	-	-	3	3	3	3	3	3	3	4	4	4	4
4N	-	-	-	2	2	2	2	2	2	2	2	2	3	3	3
3N	-	-	2	2	2	2	2	2	2	2	2	2	3	3	3
2N	-	-	2	-	-	2	-	-	-	-	2	2	2	3	3
1N	-	2	-	-	-	-	-		-	-	2	2	2	3	3
18	2	2	-	-	-	-	-	-	-	-	-	-	-	-	-
28	2	2	-	-	-	-	-	-	-	-	-	-	-	-	-
3S	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-
48	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-